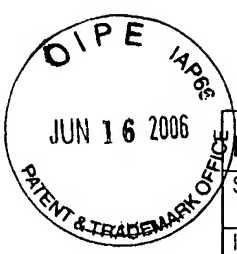


06-19-06

IFW

**PATENT APPLICATION**



<b>FREE AUTHORIZATION / AMENDMENT TRANSMITTAL</b>				Attorney's Docket No: A-527B			
Serial No. 10/609,217		Filing Date June 27, 2003		Examiner S. Huff		Group Art Unit 1643	
In Re Application of: Feige, et al.							
For: MODIFIED PEPTIDES AS THERAPEUTIC AGENTS							
TO THE COMMISSIONER FOR PATENTS:							
<input type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a):							
<input type="checkbox"/> One month of original due date (\$120.00)							
<input type="checkbox"/> Two months of original due date (\$450.00)							
<input type="checkbox"/> Three months of original due date (\$1,020.00)							
<input type="checkbox"/> Four months of original due date (\$1,590.00)							
<input type="checkbox"/> Five months of original due date (\$2,160.00)							
<input type="checkbox"/> A response in connection with the matter for which this extension is requested:							
<input type="checkbox"/> is filed herewith.							
<input type="checkbox"/> has been filed.							
<input type="checkbox"/> The response is the filing of a continuing application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application.							
<input checked="" type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required.							
<input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:							
<b>CLAIMS AS AMENDED</b>							
(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6) Rate	(7) Additional Fee	
Total Claims		Minus	=	0	x \$50	= \$ 0.00	
Indep. Claims		Minus	=	0	x \$200	= \$ 0.00	
<input type="checkbox"/> First Appearance of a multiple dependent claim					+	\$360	= \$ 0.00
Total Additional Fee for this Amendment						\$ 0.00	
* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.							
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.							
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.							
The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.							
<input type="checkbox"/> The following other fees are incurred by the accompanying papers.							
<input type="checkbox"/> Other: _____							
<input type="checkbox"/> Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$ _____. A duplicate copy of this petition is attached.							
<input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore.							
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees, which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519.							
Please Send Future Correspondence To:							
<b>21069</b>							
U.S. Patent Operations/TJG Dept. 4300, M/S 28-2-C AMGEN INC. One Amgen Center Drive Thousand Oaks, California 91320-1799, USA				Timothy J. Gaul Attorney/Agent for Applicant(s) Registration No.: 33,111 Phone: (805) 447-2688 Date: June 16, 2006			

**EXPRESS MAIL CERTIFICATE**

\*Express Mail\* label number: EL 732698123 US Date of Deposit: June 16, 2006

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

KAREN PORCORN Printed Name Karen Porcorny Signature



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Feige, et al.

Serial No.: 10/609,217

Group Art Unit No.: 1643

Filed: June 27, 2003

Examiner: S. Huff

For: MODIFIED PEPTIDES AS THERAPEUTIC  
AGENTS

Docket No.: A-527B

**AMENDMENT AND**  
**RESPONSE TO RESTRICTION REQUIREMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

A response to the Office Action dated May 16, 2006 is filed herewith. The Examiner has provided a restriction requirement and requested an election of species under 35 U.S.C. 121. Accordingly, Applicants elect to prosecute Group I, Claims 1 to 7, without traverse.

The listing of claims begins on page two of this paper.

Remarks begin on page four of this paper.

**EXPRESS MAIL CERTIFICATE**

"Express Mail" mail labeling number: EL 732698123 US

Date of Deposit: June 16, 2006

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

KAREN PODGORNÝ  
Printed Name

Karen Podgorny  
Signature